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SERIAL NUMBER 09/185,318	FILING OR 371(c) DATE 11/03/1998 RULE	CLASS 436	GROUP ART UNIT 1641	ATTORNEY DOCKET NO. 2978.1US
APPLICANTS W. MONTY REICHERT, DURHAM, NC; JAMES N. HERRON, SALT LAKE CITY, UT; DOUGLAS A. CHRISTENSEN, SALT LAKE CITY, UT; HSU-KUN WANG, SALT LAKE CITY, UT; JACOB D. DURTSCHI, SALT LAKE CITY, UT;				
** CONTINUING DATA ***** This application is a CON of 08/705,893 08/28/1996 PAT 5,832,165				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. ** SMALL ENTITY ** ** 11/23/1998				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Allowance <u>P. Ch.</u> Acknowledged Examiner's Signature <u>u</u> Initials		STATE OR COUNTRY NC	SHEETS DRAWING 25	TOTAL CLAIMS 5
INDEPENDENT CLAIMS 1				
ADDRESS ALLEN C TURNER TRASK BRITT & ROSSA P O BOX 2550 SALT LAKE CITY, UT 84110				
TITLE COMPOSITE WAVEGUIDE FOR SOLID PHASE BINDING ASSAYS				
FILING FEE RECEIVED 460	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	